

Gallatin County Emergency Management

Automatic Aid for Unprotected Areas

Pursuant to the Gallatin County Fire Council Mutual Aid Agreement and Montana Code

Annotated, the Fire Chief of the <u>Clarkston Fire Service Area</u> and Gallatin

County agree to the following procedure to request response in areas defined as unprotected within the boundaries of Gallatin County.

For the call types selected in attachment A, in the areas defined below, Gallatin County makes a standing request for mutual aid from the Fire Department. In accordance with the Gallatin County Emergency Management Plan, the Gallatin County Sheriff's Office will serve as the Incident Commander.

The Fire Department authorizes the Gallatin County 911 Center to dispatch the Fire Department on the receipt of any call type selected in attachment A that falls within the boundaries of the described unprotected area.

This agreement remains in effect until canceled by the County or the Fire Department

Locations/ESZs authorized by this agreeme	ent;
Horseshoe Response Area (ESZ#16229)	
Ben O. Peterson	Jh -52
Chairman, Board of Trustees	Patrick Lonergan, Director
	Emergency Management
Clarkston Fire Service Area	
Fire Department	
·	/ /
1-20-2015	2/7/16
Date	Date

Attachment A:

Check the call types below that you want to be dispatched for:

All

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ABDOMINAL PAIN	PREGNANCY/CHILDBIRTH
ALLERGIES	
	PENETRATING TRAUMA
	STROKE
BREATHING PROBLEMS	TRAUMATIC INJURIES
BURNS/EXPLOSION	UNCONSCIOUS
CO/INHALATION/HAZMAT	
CARDIAC - RESPIRATORY ARREST	
CHEST PAIN (NO TRAUMA)	
CHOKING	
CONVULSIONS / SEIZURES	EMS
DIABETIC PROBLEMS	FIRE-MISC/VEHICLE
// DROWNING/DIVING/SCUBA ACCIDENT	
ELECTROCUTION	FIRE-RESCUE/ VEHICLE COLLISION
/ LIGHTNING	FIRE-RESCUE/ AIRCRAFT
EYE PROBLEMS / INJURIES	FIRE-RESCUE/ BUILDING COLLAPSE
7 FALLS	PIRE-RESCUE/ TECH
/ HEADACHE	FIRE-RESCUE/ TRENCH COLLAPSE
/ HEART PROBLEMS	FIRE-RESCUE/ TRAIN
/ HEAT / COLD EXPOSURE	/ FIRE-RESCUE/ WORKING
	FIRE-RESCUE/ MVA WITH
/ HEMORRHAGE / LACERATIONS	/ PEDESTRIAN
INACCESSIBLE INCIDENT/OTHER	FIRE-RESCUE/ MVA WITH BICYCLE/
/ ENTRAPMENTS	MOTORCYCLE
POISONING - ACCIDENTAL	